

# Resume

|                                                         |                                                                                                                                                   |                                       |               |                          |                |                                                                                     |  |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------|--------------------------|----------------|-------------------------------------------------------------------------------------|--|
| Name of Teaching Staff                                  | Prof. Sandip Namdev Gorde                                                                                                                         |                                       |               |                          |                |  |  |
| Institute Name                                          | Amrutvahini College of Engineering, Sangamner.                                                                                                    |                                       |               |                          |                |                                                                                     |  |
| Designation                                             | Assistant Professor [ENGINEERING MATH'S]                                                                                                          |                                       |               |                          |                |                                                                                     |  |
| Department                                              | Engineering Science                                                                                                                               |                                       |               |                          |                |                                                                                     |  |
| Area of Specialization                                  | Mathematics                                                                                                                                       |                                       |               |                          |                |                                                                                     |  |
| Date of Joining the Institute                           | 18/04/2022                                                                                                                                        |                                       |               |                          |                |                                                                                     |  |
| Qualifications with Class/Grade                         | UG (B.Sc.)                                                                                                                                        | First Class with Distinction (81.00%) | PG (M. Sc)    | First Grade 'B' (61.45%) | SET/NET/Ph.D.  | SET                                                                                 |  |
| Total Experience in Years                               | Teaching                                                                                                                                          | 9.5 Yrs.                              | Industry      | NIL                      | Research       | NIL                                                                                 |  |
| Paper Published (Scopus and SCI)                        | National                                                                                                                                          | 00                                    | International | 00                       | Citation count | -                                                                                   |  |
| Paper Presented in Conferences /National /International | National                                                                                                                                          | 02                                    | International | 01                       | H-Index        | -                                                                                   |  |
|                                                         |                                                                                                                                                   |                                       |               |                          | i10 - index    | -                                                                                   |  |
| Books Published                                         | NIL                                                                                                                                               |                                       |               |                          |                |                                                                                     |  |
| IPRs                                                    | Patents                                                                                                                                           |                                       | Copyrights    |                          |                |                                                                                     |  |
|                                                         | NIL                                                                                                                                               |                                       | NIL           |                          |                |                                                                                     |  |
| Professional Memberships                                | <b>Lifetime Membership:</b><br>1. International Association of Engineers [IAENG]<br>2. Institute for Educational Research and Publication (IFERP) |                                       |               |                          |                |                                                                                     |  |
| Consultancy Activities                                  | NIL                                                                                                                                               |                                       |               |                          |                |                                                                                     |  |
| Awards                                                  | NIL                                                                                                                                               |                                       |               |                          |                |                                                                                     |  |
| Grants fetched                                          | NIL                                                                                                                                               |                                       |               |                          |                |                                                                                     |  |
| Interaction with professional institutions              | <ul style="list-style-type: none"><li>National and International CONFERENCES &amp; WORKSHOPS attended: 15 &amp; so on.....</li></ul>              |                                       |               |                          |                |                                                                                     |  |